

## NOTICE OF MEETING

# PLANNING SUB COMMITTEE

**Monday, 11th July, 2016, 7.00 pm - Civic Centre, High Road, Wood Green, N22 8LE**

**Members:** Councillors Natan Doron (Chair), Vincent Carroll (Vice-Chair), Dhiren Basu, David Beacham, John Bevan, Clive Carter, Toni Mallett, Jennifer Mann, Peter Mitchell, James Patterson and Ann Waters

Quorum: 3

### 1. **FILMING AT MEETINGS**

Please note this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The Chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual, or may lead to the breach of a legal obligation by the Council.

### 2. **APOLOGIES**

### 3. **URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 12 below.

### 4. **DECLARATIONS OF INTEREST**

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

**5. MINUTES (PAGES 1 - 18)**

To confirm and sign the minutes of the Planning Sub Committee held on 9 May.

**6. PLANNING APPLICATIONS**

In accordance with the Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

**7. ALEXANDRA PALACE ALEXANDRA PALACE WAY N22 7AY (PAGES 19 - 72)**

**Proposal 1: Planning permission for** Alterations to north west corner of existing building 'West Yard Site' including reinstatement of existing arches, refurbishment of north west tower, construction of two storey building within the west wing, creation of two new openings in east elevation, creation of new function room at 5<sup>th</sup> level, and installation of new gates and hard surfacing (amended description)

**Proposal 2: Listed Building Consent for** Alterations to north west corner of existing building 'West Yard Site' including reinstatement of existing arches, refurbishment of north west tower, construction of two storey building within the west wing, creation of two new openings in east elevation, creation of new function room at 5<sup>th</sup> level, and installation of new gates and hard surfacing (amended description)

**RECOMMENDATIONS:**

1. Grant permission subject to conditions and subject to a s111 legal agreement.
2. Grant Listed Building Consent subject to conditions

**8. GISBURN MANSIONS TOTTENHAM LANE N8 7EB (PAGES 73 - 114)**

Erection of new third storey and new roof to provide 12no. two bedroom flats

RECOMMENDATION: grant permission subject to conditions and subject to a s106 legal agreement.

**9. LAND AT HARINGEY HEARTLANDS, BETWEEN HORNSEY PARK ROAD, COBURG ROAD, CLARENDON ROAD AND THE KINGS CROSS / EAST COAST MAINLINE, LONDON N8 (PAGES 115 - 198)**

Submission of reserved matters, namely a) Scale; b) Layout; c) Landscaping; and d) Appearance, pursuant to Outline Planning Permission ref. HGY/2009/0503 (EIA Development) (as varied by refs. HGY/2013/2455 and HGY/2016/0026), comprising a total of 1056 residential homes; 2,500sqm (GEA) of commercial floorspace uses (A1-A4/ B1/D1); 225 car parking spaces and car club facility; new pedestrian routes; new Pressure Reduction Station (PRS); and landscaping throughout the site including: a tree lined boulevard down Mary Neuer Road; a 'Pocket Park' off Hornsey Park Road; a public Garden Square; a private residential courtyard garden; and ecological gardens.

RECOMMENDATION: grant permission subject to conditions.

**10. APPLICATIONS DETERMINED UNDER DELEGATED POWERS (PAGES 199 - 242)**

To advise the Planning Committee of decisions on planning applications taken under delegated powers for the period from 30 May to 24 June 2016.

**11. UPDATE ON MAJOR PROPOSALS (PAGES 243 - 256)**

To advise of major proposals in the pipeline including those awaiting the issue of the decision notice following a committee resolution and subsequent signature of the section 106 agreement; applications submitted and awaiting determination; and proposals being discussed at the pre-application stage.

**12. NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 2 above.

**13. DATE OF NEXT MEETING**

5 September.

Maria Fletcher, Principal Committee Co-ordinator

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Friday, 01 July 2016